Register form for students accepted to degree course in Biology, Environmental sciences or Earth sciences at the department of Ecology and Environmental science

**Year:** 20……

**Term:** □ fall □ spring □ degree thesis work over two terms

**Length:** □ 15 hp □ 30 hp □ 60 hp

**Subject:** □ Biology □ Environmental sciences

□ Earth sciences

**Starting date:** …………………… **Submission date:** …………………………..

**Name:**…………………………………………………………… **Person number:**……………………………..

**E-mail** …………………………………………………………………………………………………………………………………...

**Telephone:** ………………………………………………

**Title/subject:** ……………………………………………………………………………………………………………………….

**Project plan** (submitted in an appendix, maximum 2 A4 pages)

**Reimbursement, SEK** (see the project budget)**:** ……………………………………………….(In order for reimbursement to be payed, a bill/travel reimbursement form, receipts and the Nordea form for money transfer must be handed over to the course coordinator.)

**Supervisor:** ………………………………………………………………………………………………………………………….

**Company etc. and contact person:** …………………………………………………………………………………

**Signature, date:** ……………………………………………………………………………………………………………

*To be filled out by the course coordinator*

*Kurskod: ……………………………………… Registreringsdatum: ……………………………..*

*Examinator: ………………………………………....................................................................................................*

*Beslut ersättning student, SEK: …………………………………………..………………………………………………………..*

*Anmärkning ( t.ex. om extern handledare/examinator)* ………………………………………………………………………. Project plan

- Appended, maximum 2 pages

* The project plan should include a brief description of the following:
* • **Background** (background and /or description of the problem / issue is important to analyze / resolve)
* • **Purpose / Problem incl. limitations** (state purpose and suggest one or more relevant ways to fulfill the purpose)
* • **Method** (proposed method /approach to the study)
* • **Literature** (specify where /how literature is to be found)
* • **Budget** (indicate projected /estimated costs of materials, travel, telephone charges, etc.)
* • **Schedule** (indicate the project's planning weekly from the start of the course to the submission date)