Schedule and Course Information Autumn 2023

Gender Studies: Feminist Theories

UMEÅ UNIVERSITY Umeå Centre for Gender Studies

Welcome to the course Gender Studies: Feminist Theories

In this document, you will find some information about Umeå Centre for Gender Studies (UCGS), schedule and course literature.

Teachers:

Johanna Lauri johanna.lauri@umu.se (course coordinator)

Linda Berg linda.berg@umu.se

Maria Carbin maria.carbin@umu.se

Student office:

For questions concerning registration or Ladok, please contact Veronika Lodwika,

veronika.lodwika@umu.se

Webpage: http://www.ucgs.umu.se/student/

Schedule

In order to pass the course students must complete one written individual assignment and attend and take active part in all seminars.

Introduction

Introducing the course (JL): Monday 28th of August

Canvas

Literature:

Norlander, Kerstin (2013) "Empathetic reading. The art of reading a text in its own terms." *Gender Studies Education and Pedagogy* (ed.) Anna Lundberg & Ann Werner, Gothenburg: Swedish Secretariat for Gender Research pp. 10-13.

Lykke, Nina (2010) Feminist Studies pp.1-45.

Assignment: Film recording. Presentation of yourself, to be uploaded the 1st of September.

Module 1: Power and subjectivity

Lecture: Post structural feminism (MC)

Seminar: Friday 1nd of September: 13.15-15.00 (MC)

Canvas

Zoom

Literature:

Foucault, M. (1982). The subject and power. Critical inquiry, 8(4), 777-795

MacKinnon, C. A. (1982). Feminism, Marxism, method, and the state: An agenda for theory. *Signs: Journal of women in culture and society*, 7(3), 515-544

Stanford Encyclopedia of Philosophy. (2008). Feminist Perspectives on Power. Retrieved from: <u>https://stanford.library.sydney.edu.au/archives/fall2008/entries/feminist-power/#radi</u>

Butler, Judith (1991) "Subjects of sex/gender/desire" in *Gender trouble*. Feminism and the subversion of identity. London/New York: Routledge. pp.1-34 (Available as pdf on-line) (33 pages)

Additional reading:

Mansfield, N. (2000). *Subjectivity*. [Elektronisk resurs]: *theories of the self from Freud to Haraway*. St Leonards, N.S.W.: Allen & Unwin. Chapter 4 "Foucault: The subject and power" (51-65).

Module 2: Feminism and Sexuality

Lecture (LB) Seminar: Friday 8th of September 13.15 – 15.00 (LB) Canvas Zoom

Literature:

MacKinnon, Catharine "Sexuality" in: Nicholson, Linda ed. (1997) The Second Wave. A Reader in Feminist Theory, Routledge: New York and London. pp. 158-180.

Mottier, Véronique, (2008), "Virgins or whores? Feminist critique of sexuality", in: Sexuality. A Very Short Introduction. New York: Oxford University Press. pp. 49-74.

Rubin, Gayle (1984) "Thinking sex" in: Abelove, Henry, Michèle Aina Barale, David M. Halperin (ed), *The lesbian and gay studies reader*. London & New York: Routledge, pp. 3 – 44.

Vuolajärvi, Niina (2019), Governing in the Name of Caring – the Nordic Model and its Punitive Consequences for Migrants Who Sell Sex, *Sexuality Research and Social Policy*, 16, 151-165

Module 3: Postcolonial feminism and Intersectionality

Lecture: Postcolonial feminism (LB)	Canvas
Seminar: Veils - Postcolonial feminism in practice (LB), Friday 15th	
September 13.15 – 15.00	Zoom

Literature:

Abu-Lughod, Lila (2003) "Do Muslim women really need saving? Anthropological reflections on Cultural relativism and its Others." *American Anthropologist*, Vol. 104, No. 3. pp. 783-790.

Lewis Reina & Sara Mills (2003), "Introduction" (pp 1-24), *Feminist Postcolonial Theory. A Reader*. New York: Routledge. https://www.jstor.org/stable/pdf/10.3366/j.ctvxcr9q0.4.pdf?refreqid=excelsior%3A d284502b7b9d971d2f81406458cc69b3

Mohanty, Chandra, "Under Western Eyes. Feminist Scholarship and Colonial Discourses", *Feminist Review*, Volume: 30 issue: 1, page(s): 61-88.

Rajan, Rajasweri Sunder & You-me Park (2008), Postcolonial Feminism/Postcolonialism and Feminism, in: Schwarz, Henry & Sangeeta Ray, *A Companion to Postcolonial Studies*, page(s): 53 – 70

Lecture: What is intersectionality? (MC)

Canvas

Literature:

Carbin, Maria & Edenheim, Sara (2013) "The intersectional turn in feminist theory. A dream of a common language? *European Journal of Women Studies*. Vol. 20, No. 3. pp. 233-248.

Crenshaw, Kimberle Williams. (1995) "Mapping the margins: Intersectionality, identity politics, and violence against women of colour" *Stanford Law review*. Vol. 43, pp. 1241-1299.

Stauneas, Dorthe, "Where have all the subjects gone? Bringing Together the Concepts of Intersectionality and Subjectification, Nora – Nordic Journal of Feminism and Gender Research 11 (2): 101 – 110.

EXAMINATION TO BE HANDED IN ON WEDNESDAY THE 29th OF SEPTEMBER, 23.59 the latest.